No. 29 JANUARY 1970

Spearhead

one shilling

"OVERSEAS AID— WHAT ABOUT ME?"

Nationalist comment

WHAT WE THINK

on the month's news

Hypocrisy on Hanging

The current controversy over hanging has raised issues of much greater fundamental import than the one immediately under discussion.

Harris Polls, publicised in the *Daily Express*, have found 84 per-cent of the British public in favour of the return of hanging for certain offences. Even if we allow for the possibility of a marginal inaccuracy due to the commitment of the *Express* to a pro-hanging policy, it is not seriously contested by anyone that public opinion supports the return of hanging by a substantial majority

The reaction of the predominant liberal wings of both parties, committed to abolition, has been to take the issue completely out of the field of consensus politics and elevate it to a level of 'moral principle', "Because the majority holds this opinion," they have said, "that does not mean that it is right." The question of hanging, in other words, is something to be resolved, not by the multitude, but by a special elite assuming to itself a superior mind and conscience that ordinary mortals do not have.

This is not necessarily wrong. But what it does do is to take the whole bottom out of the liberal argument.

Elitist politics, with their guiding principle that great public issues should be decided by the wise and informed few rather than the ignorant and short-sighted many, are perhaps the most effective politics for the governance of man. But they are not the bricks and mortar of modern liberal democracy.

Acceptance of the elitist principle implies the acceptance of a basically authoritarian political doctrine. If one is willing to give such acceptance, one has a right to embrace an abolitionist attitude on hanging, as well as a minority position on other issues such as the Common Market and Immigration.

This is not the spirit of the political liberal. His whole posture is one of a man who defends the right of the majority to decide. (Isn't this what he is fighting for over Rhodesia?) But when the will of the exalted majority runs contrary to his own preconceived theories as to what should be, he does an about turn. Instead of being the willing servant and tribune of "the people", he becomes one of those loftier beings who from their pinnacle of wisdom and righteousness 'know better' than the people. In plain language, he shows himself to be an utter hypocrite.

SPEARHEAD

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PERMISSIVE SOCIETY AND DISCIPLINED SOCIETY

AMIDST a desert of idiotic and prostituted journalism, Peter Simple's column in the *Daily Telegraph* stands out as a sometimes lone oasis of sanity and integrity. One of his recent observations is well worth pondering upon.

Commenting on the 'permissive society' in the West, he said: "The communist societies are not permissive. They are sexually restrained; they enforce ideas of discipline and duty; they are at great pains to inculcate patriotism in the young. They are not pacific but militarist.

"In human history up to now, when two such contrasting kinds of society have existed together, one thing has usually if not invariably happened. The disciplined society has conquered the permissive society, whose people have been killed, enslaved or forcibly converted to the creed of the conquerer."

Precisely. And it is an interesting thing that, while communist societies are themselves unpermissive, it is communists who are so much in the forefront of the permissive movement this side of the Iron Curtain. Where the communist powers are concerned, permissiveness is something strictly for export. Do all you can to spread chaos in your enemy's camp while maintaining firm order in your own!

'Poverty' Campaign

In the minds of the World Council of Churches there is no doubt whatever about what is the most pressing problem of the 1970s. It is **poverty**.

The Council has announced its intention during the coming decade to fight poverty in what it calls the "underprivileged countries" of the world as a first priority. In this it has the full support of the leading dignitaries of the Church in Britain, and also of the British Government, which has pledged 1 per-cent of gross national product to aid overseas.

To the gentlemen of Church and Government, we say these three things:

Firstly, the countries to which you refer are not "underprivileged" any more than this country is "privileged". The wealth which we have here was not dropped in our laps from heaven. We worked and used our brains to get it. The wealth which these other countries don't have was not withheld from them by heaven. They just have not worked and used their brains to get it.

Secondly, there is plenty of poverty here in Britain, notwithstanding our wealth as a nation. 100,000 old folk die every year through malnutrition. Your whole priority should be to do something for them, and you have no right to concern yourselves with feeding one single mouth overseas till they are properly cared for.

Finally, has it not occurred to you that in your attempts to fight 'world poverty' you are chasing round in circles that never end? The more you give these peoples to eat and the more you give them medicine, the more they are going to increase their numbers and the more poverty there is going to be. You are creating suffering rather than alleviating it.

Gentlemen, for heaven's sake come down to earth and apply yourselves to some of the real problems around you, instead of

driving yourselves silly trying to solve remote problems about which you can do absolutely nothing!

Barbaric Justice

Thirty years ago we went to war to defend the values of civilisation, humanity, decency and justice. We fought to destroy barbarism, brutality, oppression and injustice.

During the war one of the leaders of our enemies became our captive. When the war ended, he, along with others, was arraigned in court and charged with "crimes against humanity". In his own case no proof whatever was produced of any criminal act. In the end his prosecutors could find him guilty of nothing other than occupying a high position in what they deemed a criminal regime. But this in their own eyes was enough to imprison him for life.

His name was Rudolf Hess.

From that time to this Hess has never been a free man. Until recently he was the sole occupant of Spandau Prison, Berlin, an old and frail man able to harm no-one. Around the prison, in the meantime, one of the world's most absurd rituals has been enacted. A twenty-four man guard, drawn alternately from British, U. S., French and Soviet armies, has kept watch over Hess as if he was a dangerous fiend, liable if he got away to cause a third world war. The cost of this ritual has amounted to many hundreds of thousands of pounds a year.

Hess meanwhile has deteriorated in health, and recently he was moved to the British Military Hospital nearby for treatment to an ulcer. British, American and French doctors agreed that he needed an operation, but the Russian doctor said no, and so there has been no operation to date.

Hess's wife and son visited him recently, for the first time in twenty-odd years. Before they could see him more ritual had to be gone through. First, they had to sign a document pledging themselves not to mention a word to anyone, even closest friends, of what was said during the visit. Then — surely the most inhuman act of all — they were not allowed even to touch Hess during the visit. Not a kiss, not a hug, not even a shaking of hands!

To his credit, Mr. Airey Neave, Tory M.P., has protested against this barbaric treatment of an old, tired and utterly harmless man. So have a few newspaper columnists.

But the silence from the 'humanitarian Left has been deafening.

Were Hess a young thug convicted of a child murder, there is no doubt at all what would be happening An army of do-gooders would be campaigning for him. The shrill howls of the treat-criminals-softly brigade would be heard everywhere. The Civil Liberties Union would be absolutely outraged.

But Hess is something else. He is a political prisoner of people who do not hold with political imprisonment. He is the captive of those who fought to make the world safe for democracy. He is a symbol of those who had to be destroyed because they violated 'human rights'.

Just supposing that Hess's family had been allowed to speak to others of what was said during the visit, what would they have passed on? Atomic secrets? Just suppose that they had been allowed to embrace him, what might they have given him? A machine gun?

And just supposing that now, this year, we decided to release Rudolf Hess and let him spend his few remaining years with his family, what would happen? The Russians would kick up hell. So what? What could they do?

One thing is certain. Every further day that the satanic ritual of this man's imprisonment is continued is a further stain on our own name as a civilised nation.

Teachers' Pay Claim

In judging the claims of the various occupations for more pay, we are apt as a rule to assess what is a fair pay-rate by the importance of the occupation concerned to the well being of society. There can be no two opinions about the importance to society of schoolteachers, and therefore the obvious conclusion would seem to be that we should be prepared to pay well for them.

However, before we rush to support the recent pay-claim of Britain's schoolteachers we should ask ourselves in all seriousness: are we getting from the teaching profession today the kind of results that justify the increases it is seeking?

Despite the pains to which we have gone to increase educational facilities in recent years and to make them available to an ever wider section of the population, are schools today producing a better-trained, more capable and intelligent type of youth? As far as intelligence and capability are concerned, it might be of interest to know that, despite all these increased amenities, there are today a larger number of illiterate children in Britain than in the year 1901!

And if we want to talk about 'better training' is the chaotic indiscipline that obtains in so many of our academic establishments today any indication of this?

Many young people are leaving school today, not only with little to show for the extra years of scholastic study, but alarmingly deficient in such fundamental social attitudes as respect for law, order and authority, consciousness of the obligations of citizenship, and, not least, awareness of their national identity and heritage.

Before the taxpayer is asked to sanction better pay for these public servants, he and she has a right to demand very much better service from them in terms of the finished product of their labours.

Trouble With 'The Pill'

Serious concern seems to be growing about 'The Pill'. After news from doctors about the harmful by-products of certain types of birth-control pills, the anxious question in the minds of many women now is: which pill is safe and which isn't? This question has not been conclusively answered.

'The Pill' has become a leading symbol of the enlightenment of the modern world. The more sophisticated the level of society, the greater has been the faith in its beneficient powers and the loftier the contempt for the lower social orders where the laws of nature are still observed and human fertility still admired. The 'family-planning clinic', with its elaborate instructions to people on how to conduct their marital lives, has been made a monument to man's emergence from the dark ages of primitivism and barbarism.

Now, surprise, surprise! Things seem to be going wrong. It looks as if we might not have conquered nature after all. It looks in fact as if nature might be turning round and exacting a vengeance on us for presuming on her too much and too far. It might well be that man, having imagined himself capable of performing the godly function of regulating the creation of life on this planet, is about to learn that, however clever he may become, such a function is reserved for a higher power than himself. Peasant ignorance on this subject might indeed prove to contain more wisdom than the trendy attitudes of the urban intelligentsia!

FRONT FACTS

PETER McMENEMIE

UNACCOMMODATING ATTITUDES

Until recently, London University Union kept a file of landladies who were willing to accommodate students. On the files were details of whether the landladies were willing to take coloured students. "Wrong, quite wrong," tut-tutted the Presidents' Council for the Union. "These files, containing as they do reference to colour, are definitely out of the question." New questionaires without mention of nationality were circulated to landladies with the notice that only landladies willing to take all races would be allowed on the Union's files. Eighty per-cent of the landladies refused to reply, and of the 20 per-cent who did half refused to agree to accept anybody. Result? Trevor Fisk, President of the National Union of Students, forecasts an accommodation crisis for all students next term.

WE DEMANNED A PROPPER EJUKAYSHUN

The South London Schools Action Union contends that pupils should have the biggest say in the running of their schools. After all, they do know better than their teachers. The Union now publishes its own magazine. Called *Rebel*, it made its debut recently with the first issue containing 42 spelling mistakes.

DESERT ISLAND DISCRIMINATION

Leftists in Huddersfield have refused to cooperate in the production of a Robinson Crusoe pantomime. The inclusion of Man Friday in the production is reckoned to be contrary to the principles of human dignity and racial equality.

ENOCH: ANOTHER CHANGE OF HEART SOON?

The *Daily Telegraph* of 18th May 1963 reported: "The Minister of Health referred yesterday to "cranks who are trying to hold up flouridation by scaremongering and misrepresentation". The Minister of Health referred to was Enoch Powell.

HIGH COURT JUSTICE?

Chinese seaman Piu Wu paid £250 for a large amount of opium and heroin in China. As it was worth substantially more in Britain, £120,000 in fact, he decided to bring it here. He was caught by customs officials and sent for trial at the Old Bailey, where it was expected that the normal sentence of five years for opium and heroin traffickers would be increased in this instance, since it was the biggest ever case in Britain. Judge Stanley Price thought differently, however. He pointed out that Piu Wu had suffered enough. After all, he had lost the £250 he had initially paid out for the drugs. Wasn't that sufficient punishment? The only sentence he could pass in the circumstances was one of 18 months—suspended for three years!

THICK AS THIEVES

The International Monetary Fund's Managing Director, Pierre Paul Schweitzer, claimed that the IMF was a 'cooperative society' to nods of general assent from assembled leftists of the Labour Party at the House of Commons recently.

GOODWILL TO ALL MEN

Britain's Black Panthers, the extreme Black Power group, take their inspiration from their namesakes in the United States. "Peace and goodwill to all men" was the theme of the American Black Panthers this Christmas. One of their specially produced Christmas cards depicted a pig-faced white Father Christmas emerging from a chimney to be greeted by a black father holding a gun. His small son is about to hit Santa with a Christmas tree.

COMRADESHIP (Part 1)

Dr. Fricis Menders, described as a Latvian social democrat, has been sentenced to five years in a Soviet labour camp for 'anti-soviet propaganda'. Dr. Menders, it can be revealed, is 84 years old.

COMRADESHIP (Part 2)

The latest issue of the White Russian underground magazine *The Chronicle of Current Events* reports that nationalists in the Soviet province of Uzbekistan have been holding mass meetings under the slogan "Russians get out of Uzbekistan!" Things got so bad that units of the Red Army surrounded Tashkent, the provincial capital. Several hundred Uzbeks have so far been arrested.

ENSLAVED MINDS ON... ENSLAVED MINDS

A hitherto secret report by the London Educational Authority reveals that while the proportion of immigrant children in ordinary London schools from November 1966 to 1969 rose from 12 per-cent to 16 per-cent, the proportion of immigrant children in schools for the educationally sub-normal rose in the same period from 23 per-cent to 37 per-cent. The report claims that the reason for the staggering incidence of backwardness amongst these children is the fact that their background is historically more unsettled, and that social patterns set by slavery may be responsible!

EXODUS

In spite of 'Swinging Britain' efforts, or perhaps because of them, 150,000 people got out of this country in 1969. And in spite of the Labour/Tory policy of estrangement from the White Commonwealth, all but a tiny minority of those who left went to Australia (73,000), New Zealand (12,000), Canada (30,000) and South Africa (12,000)

VIOLENCE SOARS

Home Office figures show an increase of 18 per-cent in crimes of violence for the first six months of 1969. They rose from 14,000 to 17,000. Rather more startling are figures not released by the Home Office which show that the number of crimes of violence in the 17-20 age group have increased **tenfold** in the past twelve years.

NATIONAL HEALTH HAIR RAISER

Latest outrage by the National Health Service is the plundering of public funds for the free supply of wigs. Victims of the awful disease of baldness, can get a free prescription for wigs worth £33 each. The 18s. a month that it costs to clean the wigs is also paid by the NHS. Total cost to the taxpayer: £1 million a year.

REV. ALAN HIPKISS

PERSONAL IMPRESSIONS OF NEW YORK

Rev. Alan Hipkiss

The Rev. Mr. Hipkiss is the rector of Stapleton Rd. Congregational Church, Bristol. On his return from a stay in New York recently he was asked to write an article on that city by the *Bristol Evening Post*. On receiving the article, the *Post* refused to publish it. The writer then sent it to us. We have pleasure in featuring it here.

NEW YORK was once a proud, progressive city. It is not so any longer. I found Brooklyn, which was my home, dirty and noisy. There is a continual wail of police, fire and ambulance sirens.

My wife, daughter and I arrived in New York on a cold January morning just as the refuse workers' strike commenced. Mountainous heaps of rubbish and rubble were everywhere. After the strike was settled, there was little improvement; the streets were still filthy, with paper, rag, broken glass and stolen cars littering the once handsome roads.

My daughter Pauline went to an allegedly integrated school, which was in fact 90 per-cent Negro and Puerto Rican. I remember seeing an abandoned car, obviously stolen, outside the school. Over a period of two months it was systematically dismantled by layabouts. The police patrolled there and why they refused to intervene will be clear as you read this article.

Where we lived had once been a most desirable district. Millionaires had lived there. But no longer. People had despaired and departed. Many of the apartments had been taken over by squatters and soon became jungles, inhabited by prostitutes, drug-addicts and layabouts, with a very permissive eye being cast over them by the authorities. In the next apartment house to where we lived an impossible situation existed. The property had in fact been closed down because of a legal wrangle about ownership. After a while squatters moved in. The house became filthy and was a danger to public health, not to speak of a fire risk. But no action was taken to remove the offenders. Water and electricity were actually allowed but never paid for. Why were the authorities so spineless? The real answer is — **fear of causing a race riot.**

Naturally, communists, anarchists and criminals of every kind capitalise on this type of situation, using the argument of supposed 'white racism' as a justification for their nefarious activities.

BONGO DRUMS

Bongo drums keep you awake until 4 in the morning. Family rows rage until early hours keeping next-door neighbours awake. Voluminous children have to be seen to be believed. Illegitimate children are an embarrassment to the Welfare Department. Unmarried mothers — if you can dignify them with that title — spawn seven children without turning a hair.

Drunkenness is common. Men may be seen staggering around the streets as they finish off the contents of the bottle. Crash! The bottle is splintered on the pavement. Broken glass is everywhere — even in school playgrounds. I complained to my daughter's headmaster about the glass in his children's play area; he actually had the nerve to ask me to 'phone the cleansing department, as they ignored his requests!

New York has around 2½ million coloured people. Over the past ten years 1 million whites have moved out and 1 million Negroes and Puerto Ricans have moved in, most of them unemployable. This places a huge financial burden on New York Welfare Department (which is the equivalent of our own Ministry of Social Security). I had an interview with a Mr. Lurie, one of the heads of New York Welfare, to try to discover the true facts, and what I found astounded me. He said that one in eight persons was living on welfare in New York. I discovered too that often so-called 'poverty people' had in fact higher standards of living than many folk who had to do a regular day's work. This is the great magnet of New York, and it draws thousands each month of Negroes from the South and Puerto Ricans (who are of mixed blood, mainly Spanish). Now the working white man is at his wits end with high taxation, and he wonders how much longer this fool's paradise can continue.

These are some of the economic facts of the fool's paradise: a couple on welfare receive £900 a year, plus free rent and other fringe benefits such as two hand-outs of free grocery each month, free laundry each week and then free medical treatment by the local doctor. One should remember that the larger the family the greater the benefits. These can even go up to £3,000 a year. For a couple with no children, when all benefits are taken into consideration, the income is the equivalent of about £40 a week. This is a high standard of living considering that the cost of living in New York at the moment is not quite twice as much as it is in Britain.

RESENTED

All this may sound untrue, but it is gospel. And since it is predominantly coloured people who receive these benefits it is strongly resented by the white working class.

Tension mounts through different races being compelled to live together in large apartments, some of which are without cleanliness. People on their way to work see the vast army of the unemployed sitting on walls playing dice, and then see precisely the same thing when they return home.

The taxpayer is coming to the position where he is saying that the motivation for work has gone. One Negro taxi-driver said to me that he was ashamed of his own race for the attitude of so many of them was "why work when Whitey keeps on paying?"

In all this Americans seem to have some kind of guilt complex resulting from the slave days, and Black Power militant groups are having a field day in this situation.

Integration is not working. Many now feel that Black people should be given land and finance and encouraged to make themselves self-sufficient rather than have them leaning on the White Man.

Black leaders themselves say that they want to solve their own cultural and sociological problems without interference from the White Man. Jewish communities have done this. Mormons also. Why not the Black Man?

ROBERT CORFE

St. GEORGE AND THE VATICAN

IN May 1969 the Vatican published a revised *Calendar of Saints,* to become effective from January 1st 1970, under a decree entitled *Paschalis Mysteri.* Under this decree more than 200 Saints have been dropped from the *Calendar,* including St. George, Patron Saint of England.

This decision offends all patriotic Britons—not just Englishmen—who cherish the symbols and traditions of our United Kingdom.

The Vatican asserts that the object of the decree is to select those saints who are most important to the Universal Church, and to spread the saints out in time and geography—in place of the previous concentration around the Mediterranean and the first few centuries A.D. In other words, to de-Europeanise the *Calendar.*

As for the relegation of St. George himself, the Vatican contends that the saint is not a sufficiently documented historical personage to warrant high esteem. This is dangerous ground indeed for the Church to tread! How many other saints may be subjected to critical scientific examination and still retain their credibility?

Commenting on the Vatican's reason for relegating St. George, the Editor of the *Daily Telegraph* asked: "Is not his dismissal an example of the impudence of historiography? Is no weight to be given to tradition? Be Vatican scholarship ever so strict, will it persuade Englishmen to drop St. George?

'PROGRESSIVE' DEFAMATIONS

Surely it has always been the basis of Roman Catholic, and indeed all Christian, doctrine that faith alone should form the foundation for belief?

The decree *Paschalis Mysteri* was not the first Vatican attempt to denigrate our patron saint. Pope Clement VII deleted from missals and breviaries the traditionally accepted account of St. George slaying the dragon. It is significant that this measure was taken during the early 16th century—one of the times when the Vatican was at a low ebb as a spiritual force in the world. Then again in 1961, when 'progressive' elements started to dominate Vatican councils, the feast of St. George was reduced to Commemoration.

Many detractors of St. George cite as their justification the story which associates the saint with the notorious butcher and Arian Bishop of Cappadocia. ('Arian' here refers to a heresy current in the early days of the Church) This story should be refuted once and for all.

The lie was first put into circulation by the notoriously unreliable historian Ammianus Marcellinus (circa 330-391 A.D.) It was later taken up in the 18th century by historians well known for their non-Christian point of view, such as Edward Gibbon. However, it should be noted that nowadays historians value Gibbon more for his splendid prose style than for the correctness of his conclusions.

The Marcellinus/Gibbon defamation of St. George was more recently rejected by the Rev. S. Baring-Gould in his authoritative *Lives of the Saints* (vol. IV, pages 307-309) as "a parody of history and an insult to religion". This view was sustained by definite chronological evidence.

IMPORTANCE OF SYMBOLS

It may be contended that St. George is merely a symbol whose existence or non-existence does not matter one way or another. However, symbols and myths have played a greater part in the direction of history than is generally conceded by those who interpret the world purely in terms of material values. Human nature being what it is, there is every indication that mankind will continue to be directed by symbols and myths no less than in the past.

Perceptive people will be disinclined to accept the Vatican's statement defending *Paschalis Mysteri:* "that a revised Calendar is needed to fit more in harmony with the piety and needs of the times". Where is to be found the 'piety' or 'harmony' of our times? Among the Afro-Asian nations with whom the Church is so keen to ingratiate itself?

What then is the real motivation behind the Vatican's decision to so ignominiously withdraw favour from St. George—a saint who has always been esteemed by the faithful, whose name is to be found in every Greek and Latin martyrology and in the Sacramentary of St. Gregory, and who is honoured by adherents of the Eastern Rite as one of the fourteen Holy Helpers?

The reason behind the Vatican's decision may be discerned by examination of the history and meaning of the "cult of St. George".

The cult of St. George did not become a significant force in Europe until the 11th century, when the crusades against the Oriental infidels gave great impetus to the devotion of the warrior saint. At the siege of Antioch in 1098 the crusaders were inspired by the spirit of St. George as they stormed the city gates. From that time St. George became the patron saint of soldiers and champion of European civilisation against the teeming millions of the East.

ST. GEORGE OUR CHAMPION

Englishmen were among the first to value the inspiration of the great 'dragon-slayer'. At the national synod of Oxford in 1922 St. George's Day was officially included among the lesser holidays. Then in 1415 the constitution of Archbishop Chichele made it one of the chief feasts of the year. Edward III founded the Order of the Garter with St. George as its patron saint. During the 17th and 18th centuries the feast of St. George was a holiday of obligation for English catholics. Pope Benedict XIV declared him to be the "Protector of the Kingdom".

The historical implications of the cult of St. George cannot have escaped the left-leaning 'progressives' who presently hold sway in Vatican circles. It has long been established that this pressure group seeks common cause with political forces devoted to the World Government idea. The spirit of St. George has been used in the past to rally patriots to fight for national integrity, so the Vatican internationalists want him out of the way.

It cannot be denied that the existence of Britain—indeed the whole of Europe—is menaced as never before by the swarming millions of the East, large sections of whom have been mobilised under the communist red flag, the symbol of militant atheism.

At such a time we need more than ever the inspiration of St. George, whose banner is handed down to us by our forefathers through the ages and is the sacred symbol of our will to fight for survival.

Homosexuality: Tolerant Attitude?

STEPHEN CONIAM

The Case For

IN reading and distributing the literature of the National Front I have been disturbed by the intolerant view that it takes of homosexuality. The literature not only condemns the commercial exploitation of the unfortunate victims of this disorder, but adopts a definitely vindictive attitude towards homosexuals. Whether it is intended so or not, this does sound rather a Nazi viewpoint.

I realise that all the NF leaders adopt this policy over homosexual law reform, but is this just because it is a liberalising act? This does not automatically make it a bad reform. You may personally be disgusted by homosexuality as are many. But as long as it is between consenting adults in private, and is not exploited, it really has little effect on society as a whole. Politics should only be concerned with those acts of individuals which affect society. Private homosexuality does not. If we are to have a healthy society, we must sympathise with and help those who are not quite normal. Anyway, what is normal? Any doctor or psychiatrist will admit that very few individuals conform to an absolute norm of sexual behaviour, even if they are so-called heterosexuals.

As to the effect on society as a whole, homosexuality was often encouraged in the armies of the classical world, as it inspired greater loyalty amongst the men! I'm not advocating this, but it does show that a society can do great things without demanding uniformity in sexual behaviour.

The nature of homosexuality is slowly being elucidated by scientific investigation, and is well recognised to be a state for which the sufferer bears little responsibility, and that it very likely has a physiological background. I know that some so-called scientific reports are biased, particularly in genetics, but homosexuality or any other sexually abnormal behaviour is a subject which no scientist working in the field has any reason to lie about for the purpose of propaganda.

I would like to add that I am a medical student, and not a homosexual or a leftist infiltrator. I have written this solely because I don't want to see NF aims hampered by a single point which I consider to be somewhat misdirected and certainly a most difficult point of which to convince people when it is stated in NF objectives. Please, for the sake of the NF, can this be a matter of personal conscience and not party policy?

JOHN TYNDALL

The Case Against

"POLITICS should only be concerned with those acts of individuals that affect society." On this Mr. Coniam and I agree, But "society" is made up of individuals and the corruption of just one individual provides a germ by which society at large can be infected.

Of course there will always be homosexuality, and legislating against it will not alter this fact. That is true of the confirmed and incurable homosexual. But between him and the mass of normal people there is a very wide no-man's-land into which stray men and women who could conform to normality given the necessary disciplines and restraints — and above all given an environment in which the suggestive power of homosexuality is absent, but who without these disciplines and restraints and with the suggestive power all around them, as is now happening, can succumb in moments of emotional stress to the clutches of the homosexual network. This is particularly so with young boys at boarding school, where the habit is rife. Strong laws and conventions at least afford protection to such people. Lack of laws and conventions make them all the more vulnerable.

Laws, in my view however, have a purpose which goes further than the mere prevention of things from happening. The laws which a society applies to particular things have a very strong symbolic function. They express the spirit of the society itself.

I believe that most of us in the National Front want, among other things, a society in which the differentiation between the sexes is clearly marked. I think we want a social spirit in which the values of real manhood and real womanhood have prior place.

I cannot see how the act of abrogating laws against homosexuality which we have had in this country for a very long time and which all but a small minority have accepted is going to do anything to emphasise the values of real manhood and womanhood that we should be instilling into the young.

The new law which we have brought in has a very simple message. It says in effect: homosexuality is no longer a cult that is revolting, filthy and contemptible in the eyes of most of the populace. It is quite an accepted practice. Those who would like to try it — go ahead!

Mr. Coniam refers to 'scientific' evidence to support his case. I strongly dispute that science is in any position to reach conclusions on homosexuality, since science is something which deals with matter and neither homosexual or indeed any kind of sexual behaviour can be considered purely in those terms. The assertion that homosexuality is something "for which the sufferer bears little responsibility" may well be a fact but is not a scientific fact, and is in any case as irrelevant as the assertion that one is not responsible for hereditary insanity or criminal tendencies.

The Fabian 'intelligentsia' has done a pretty thorough job over the past half-century in this country transferring to women many of the functions of men. There is some hideous logic, I suppose, in their wanting to transfer to men the functions of women, and to look at many of the personnel walking about our streets lately it seems they have done pretty well in that field too. The result of all this may be a happier society in the hearts of a few oddities and misfits; it is quite clearly an unhappier society for the great majority of people, as can be witnessed by the terrifying increase in neuroses, suicides and mental illnesses during recent times. It is impossible to exclude homosexuality from these disorders. It is a product of them and they of it.

What do our readers think?

THE CASE FOR

INSTINCT A

RACIALISM' is a new word in the
more than 20 years ago it will n
associations. With many people it is a
wing indoctrinated, there is a racialist
world's evils are due to racialists

What exactly is 'racialism'? It is me
for an attitude that acknowledges race d
when dealing with people of various race

There are two principal reasons why pe
feeling is instinctive. Nature has consti
his own kind and reacts against people
'prejudice'. It is not the most rational
live with it as a fact.

The second reason for 'racialism' is n
of genetics, eugenics and anthropology a
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such as the Press and Television. Here a

'Pure Race'

There is no such thing as a pure race. Look how the British are a mixture of races. How can you oppose a multi-racial society in Britain?

It is true that there is no such thing as a pure race in the strictest sense. But it is nevertheless also true that some societies are much more racially homogeneous than others, and where the degree of homogeneousness is greatest there tends as a rule to be the greatest stability and cohesion.

The population of Britain up to the end of the last century was the result of the migration of various national tribes, but not basically of different races. Angles, Saxons, Jutes, Normans, Norsemen, Celts and the few Flemings and Huguenots that entered in later centuries all belonged to the white racial group indigenous to North Western Europe. They brought with them some different linguistic influences, hence the Norse, Norman French and Celtic elements in the basically Saxon English speech But at no time did these migrations result in any fundamental racial crossing. The result is that today—if we exclude recent arrivals—the British are in fact one of the most homogeneous of the world's nations.

I.Q. Difference

What evidence have you for saying that races differ in their intelligence?

We can supply for examination at our offices several instances of tests which have revealed great differences in intelligence between the races. Space here permits us to mention just two.

Tests were made with recruits to the U. S. Army in World War I, and to ensure fairness the tests were divided into 'Alpha' sections, representing recruits above a certain level of education and literacy, and 'Beta' sections, representing the most illiterate. By this method the tests ensured that marks would not be influenced by such factors as educational background. The results of both sets of tests established that the negroes were on average $2\frac{1}{2}$ years behind whites in intelligence. This was not all. The tests also divided the white recruits according to national origin and it was found that those of British origin earned the highest marks, followed by Dutch, Germans, Danes, Swedes and Norwegians in that order.

Much more recently, tests were carried out in schools in America, the results of which were published in the *Harvard Educational Review* — not by any means a 'racialist' publication. The tests revealed that negro intelligence quotients are on average 15 points lower than those of white people. One test showed that even negroes in the top social group average 2.6 I. Q. points lower than whites in the lowest social group. The worst off, most socially deprived minority in the U. S., the Indians, average seven points higher in the I. Q. scale than the negroes.

Quite apart from tests of this kind, it is sufficient to look round the world today and observe where the highest levels of development and the highest living standards exist. The areas that top the list are: Northern Europe, North America, Australasia, Southern Africa and Japan. In all but one case these are areas dwelt in by people of mainly Northern European stock. The one exception is Japan, and there is reason to believe that the Japanese have an intelligence level which is very close to the European. In Southern and Eastern Europe there is a tolerable standard of living but much lower than in the North. In Latin America, where there is a mixture of South European, negro and Indian races, it is lower still. Throughout most of Africa and Asia it is rock-bottom

Backwardness

The backwardness of these races is acknowledged. But UNESCO experts say that it is entirely due to poverty, lack of education and poor cultural environment. It is not genetic. What do you say to that?

Can the UNESCO experts explain then how this poverty, lack of education and poor cultural environment originated? Whatever else may be our doubts as to the form in which man first appeared on the earth we can be certain of this much: that he was not equipped with universities, he had no scientific knowledge, he had no machines, he had no cultivation of literature or the arts. He had only his physical strength, his will and—his innate intelligence. Everything that man has attained since in the way of advantages he created for himself. He built universities, he explored science, he cultivated the arts. Why did some races create these things and others not? History has not been a handicap

RACIALISM

ND SCIENCE

English language In dictionaries printed
ot be found. It is an explosive word in its
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race. We all began from the same starting point. Why have some peoples developed so far and others remained practically stationary?

Not even physical or climatic environment or natural resources can be claimed as an explanation. Europe has far smaller natural resources than Africa or Asia. South America has as great natural resources as North America. White South Africans and Rhodesians live in the same climate as black Africans, but have not been handicapped by that climate. White Australians live in the same climate as Aborigines but have built a highly developed civilisation in barely a century where the Aborigines failed to build anything in countless centuries apart from the boomerang.

It is certainly true today to say that, in the main, the coloured races start life with less opportunity than the white races. But this is only because their ancestors, when confronted by the same opportunities, did not make the same use of them. And even today, in sectors where there has been equal opportunities for coloureds and whites—such as among secondary schoolchildren in Britain and America—there has not been equal attainment, as educational authorities will tell you.

Nazism?

Racialism is equated with Nazism. Does this mean that all racialists are Nazis?

Certainly not. Because a doctrine may be brutally applied by some people, it does not necessarily mean that that doctrine is invalid. Communism is based on a non-racial doctrine but is nevertheless brutal, yet we do not hear it claimed that all non-racialists are brutal communists

If racialism has on occasions been applied in a brutal way that is the fault of individual racialists and not of racialism as such. Racialism can be, and indeed has been, applied in a thoroughly humane way and in a way beneficial to all races concerned. South Africa today is an example of this.

Race & the Left

Why does the political Left so passionately oppose racialism?

The answer is that to recognise the factor of race in human affairs would be to undermine the whole basis of the leftist, international socialist ideology The idea that leftists preach is that every human problem, whether it be poverty, ignorance, violence, crime, disease or cultural backwardness, is due to environment—that is to the social and economic circumstances into which people are born, rather than to the inherent character of people themselves. Change the environment, the leftists say, and you will eliminate all these evils.

For many decades these theories have been applied all over the world, and have simply failed to work. As a result many people have come to realise the importance of ethnic factors, and to see that in the last analysis it is people themselves who shape their own environment rather than being shaped by it. The universal recognition of this truth would mean the end of egalitarian socialism. It would have as much credence today as the theory that the earth is flat. In the interests of their own political survival, leftists are committed to opposing all ideas relating to the importance of race.

And if they cannot do this by the power of reason their method is to do it by appealing to the emotions and, where necessary, by violent force.

Policy

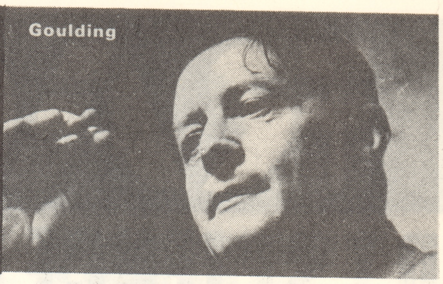
In practical terms how would you apply a race policy in this country?

A race problem has been created in Britain which we did not wish to see created and which need not have been created. Now that it has been created, a racial policy is needed to deal with it.

If the importance of race and the need to preserve our native race in Britain are accepted, there are only two choices. We can create an apartheid-style society, with rigid barriers between white and black and entirely separate categories of citizenship for each. This we do not want to have to do. It would not be a happy situation for the coloured races, and it would pose some enormous problems in its administration.

The other choice is simply—repatriation. If we take a fraction of the money at present being allocated to overseas aid and to the upkeep of the huge race-relations machinery in Britain, it would be possible to launch a repatriation scheme, phased over perhaps ten years, with a resettlement grant of £200 given to each immigrant.

CONFESSIONS OF AN I.R.A. MARXIST


Goulding

FROM the beginning of the Ulster troubles, we have consistently held these views: a) that the IRA is one of the leading sources of the disorder, b) that the IRA is, and has been for a long time, Communist inspired, and c) that 'civil rights' are a red herring and a mere pretext for subversion.

For our troubles we have been taken to task in many quarters. We have been accused of having bees in our bonnet about communists. A few of our Irish readers have resented our slur on 'Irish patriots'

But recently we received information from a correspondent in the United States which amply confirms what we have been saying. It consists of statements made by no less an authority than the head of the IRA himself.

Following in the wake of Bernadette Devlin, self-styled Commander in Chief of the Irish Republican Army, Cathal Goulding, recently made a fund-raising tour of the USA. When in San Francisco, birthplace of the hippie movement, he gave an interview to the local hippie and communist-oriented paper *Dock of the Bay*. Speaking about the IRA role in the recent Ulster fracas, he was obligingly frank.

AGITATION

"......for many years we didn't make any real impact on the Irish people...... after the guerilla campaign in the six counties from 1956-62 we decided we would have to sit down and see where we went wrong......we came to the conclusion that what we needed was to develop a feeling for revolution in Ireland and to condition the minds of the people to revolution was an educational and agitational campaign among the people......we engaged in trade union activities, in land agitation, in the housing problem and also in the civil rights movement in the six counties."

Asked what the IRA policies were, he said: "We have worked out social and economic policies, we have based it on socialism as advocated by James Connolly.

"What was essential before revolutionaries took the field was that they should have an ideology, and that this should be the ideology of ownership of the resources of the country, ownership of the means of production, distribution and exchange."

NOT WORTH DAMN

How did this translate into action in the north? "We knew that if we could band together the various groupings in the north under a common front, we could develop an agitation that would do what we wanted. I want to get it straight that I am not simply interested in civil rights because I don't believe that they make one tuppenny damn. Our idea about the civil rights movement was that if we put out a demand for civil rights that with the mass media publicity that exists in the world today, the British will be forced to make the Northern Ireland Government grant civil rights. And, if the Northern Government grants even the most elementary civil rights the more extreme and bigoted wing of the Unionist (Loyalist) party would revolt against them, and this will mean a split in the party.

"We have established that much, that there has been a split in the party. What we want to do now with the civil rights agitation is give it much more radical demands. We'll reach a stage where we can make no further demands......by that time I hope to see such confusion existing in the six counties that we have developed a revolutionary situation and that the radicals will then take over and bring the thing from that."

When questioned on the much discussed religious divisions in Northern Ireland, the IRA leader said: "This isn't a religious trouble at all. This is, as a matter of fact, a class struggle." This admission by Goulding corroborates what Spearhead reported last September — that those people in England, including most of the press commentators, who interpret the Ulster issue as being a religious issue are either foolishly or deliberately misinforming the public.

MARXIST

Goulding's exposition of 'Connolly socialism' is of course an almost word-for-word quotation from the Marxist-Leninist textbook. James Connolly was himself an acknowledged marxist and one of the many of his kind executed for his part in the Easter Rising of 1916.

Goulding's explanation of the plan to split the Loyalist ranks in Ulster is especially interesting, as it has much in common with the tactics of the Left over Rhodesia. In Rhodesia the ultimate communist aim of a multi-racial soviet-style state is some way away still. But the Left has already won a significant victory by getting the British Government to demand concessions from the White Rhodesians which the latter could not possibly agree to make. The result has been a split between Britain and British Rhodesia, symbolised by the victory of republicanism in that country. This has all happened because the right-thinking, anti-revolutionary elements in Rhodesia have not possessed the scientific understanding of the methods of world revolution, and have fallen into its trap. In Northern Ireland the danger now is that the Loyalist element, though it is still by far the strongest element in the province, is not sufficiently aware of the international revolutionary nature of the civil rights movement, and while resisting its efforts to destroy law and order in Ulster may assist it in its plan to divide the Loyalist camp in Northern Ireland as well as to alienate Northern Ireland from the rest of the United Kingdom. It is safe to predict now that this will be the main purpose of the Left in Ulster in the immediate future, and His Excellency the Commander in Chief Goulding has as good as admitted this to be so. He seems from his remarks to be well aware of whose side the "mass-media" is on, and to be confident that, as always, it will play ball!

JOHN BEAN

Population and the Balance of Nature

A FASHIONABLE protest for the seventies, and one which will certainly have my support, is likely to be against man's poisoning of his environment by the excretia of late 20th Century civilisation. Somewhat belatedly, people are realising that the creation of an island of discarded plastic wrappings floating on a sea of chemical effluents constitutes a major threat to the balance of nature.

However, there is an equal threat to the balance of nature upon which it is so unfashionable to comment that public spokesmen prefer to ignore it. This is the breeding habits of late 20th century man and the so-called 'population explosion'.

Until the advent of modern — i. e. European — medicine and the preoccupation of politicians with head-counting irrespective of head contents, nature kept population in control by. disease, natural catastrophe, famine and war. Today our numbers are controlled primarily by man's own devices, not least birth-control methods.

Here I part company with the fashionable chatter about controlling our numbers, for it is not so much the numbers that are the problem but the growing imbalance between the races, and also the swamping of the talented by the untalented in any one race, that have been created by man's interference with the laws of nature.

At the turn of the century peoples of European stock constituted over one-third of the world's population. Today they are one-fifth and by the end of the century they will be one in eight.

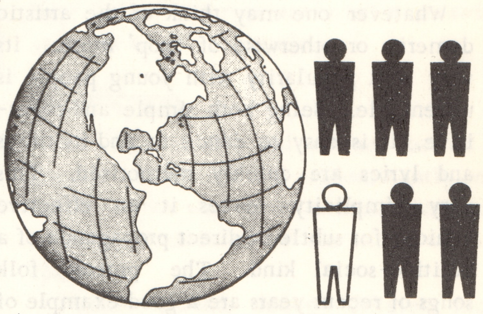
The British and other European empires brought to the peoples of Asia and Africa medicine, organisation, peace and stability Without these stimuli there would not only have been no Afro-Asian world population explosion, but in the case of Africa the absence of a European presence over the past century would have led to the virtual extinction of the negro by inter-tribal warfare (as in Biafra today) and virulent disease.

U.S. EXAMPLE

The position of the white man in relation to the coloured world population explosion is represented in microcosm in the United States.

There we have the home of 'The Pill', but the people swallowing pills by the bucketful are the WASPS (White Anglo-Saxon Protestants) who, from representing 70 per-cent of the nation at the turn of the century are now a distinct minority (even though they still produced 90 per-cent of the astronauts). The Pill does not appear to be very popular with the negroes, whose percentage of the total U. S. population has doubled from five to ten in forty years and will become a majority at the present birth-rate within another hundred years.

The Caucasian (white) race has a far greater range of genetic differences within its common stock than the Mongolian (yellow) race and more still than the negro. This means that if we compare an advanced civilised nation like Britain with an African negro state we have in the first example an extremely wide range of people, from highly talented geniuses to those who, whatever their educational advantages, will never make any contribution to the advancement of their civilisation. In the example of the hypothetical African state, on the other hand, there will be less variation in the intelligence level but the average will certainly be above the lower levels in Britain. It is like comparing a landscape of peaks and valleys with an undulating plain.



Who IS the minority race?

The problem that so many ignore is that in Britain today (as in most other Western nations) the people of the 'peaks', those carrying the genes of talent, are for a variety of reasons, mainly economic restricting the sizes of their families and have been doing so for three generations, whilst the people of the 'valleys', with genes of less potential talent, and whose numbers in earlier ages would have been controlled by nature's laws, are coming to represent an increasingly larger percentage of the population.

The reasons for this, and the remedies we should take, must be left to a future article.

Suffice it to say that it is in the interests of ALL mankind, artisan or astronaut, Indian coolie or African peasant, to ensure that those whose inherited talent has given us all the improved living standards we now enjoy are not allowed to be bred out of existence but are encouraged to multiply.

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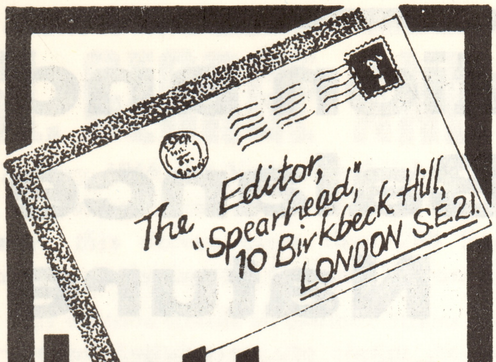

Letters

SIR: I should like to express my agreement with the basic viewpoints expressed by Mr. Eddy Morrison in his article Sub-Culture, which appeared in the November issue.

Whatever one may think of the artistic demerits or otherwise of 'pop' music, its very real popularity with young people is undeniable. Being both simple and repetitive, it is easy to dance to and its times and lyrics are quickly memorised. This very simplicity makes it an effective vehicle for subtle or direct propaganda of a politico-social kind. The 'protest' folk songs of recent years are a good example of this technique.

We are now all too familiar with the message of the Left being put over in this way to help undermine the standards and values of our society that we tend not to notice that where the socialistic Left is in power things are often very different.

The East German Communist newspaper *Junge Welt* said of beat groups back in November 1965 that they bring "a serious lowering of standards, a primitive, servile mimicry of Western fads and fashions which is irreconcilable with the worth and viewpoint of life of a citizen of our socialist society". The newspaper applauded party-line youngsters who forcibly sheared off the locks of long-haired school comrades.

In April 1967, the official East German newspaper *Neues Deutschland* said: "What we are concerned with is the throttling of the import from the West of decadent, brutalising and infantile music".

This rigid attitude is not adopted in neighbouring Communist-ruled Poland The regime there has recognised the popularity of this type of music, and has been more flexible. The London *Sunday Times* reported in March 1966 that "the newest thing in Polish pop is the 'beat-polonaise', a modern adoption of the form Chopin used. Teenage music in Poland, once completely imitative of British and American forms, is now becoming more nationalistic and folk-inspired".

From the foregoing I think it will be clear that pop music IS an effective political weapon. It is one, I feel, that we cannot afford indefinitely to leave entirely in the hands of our opponents.

MICHAEL LOBB
London S. E. 2.

SIR: The article 'Militant Left and Flabby Right' in your November issue deserves a reply.

Bodies "who never demonstrate... get smeared or assaulted," it is said, "represent the soft underbelly of established society.." This is a broad statement more worthy of Lewis Carroll than of *Spearhead*.

There are those of us on the patriotic wing who have had more than their share of demonstrations, assault and smearing—and I can speak from personal experience, having more than once been the fox's tail to blood the opposition, and having lost a worthy job because of my views.

I am not unique in this field, but I like to think that events have taught me a lesson. Quite simply, there is a place in our struggle for other than militant activities. Undoubtedly, the tactics of "people who are as militant and uncompromising in their stand against the Left as the Left itself" have a place in the fight, and a worthy place too.

At the same time, the term 'uncompromising' can stand without its qualification of militancy in the physical sense. One must realise that the Left did not reach its current position only by these means.

As with propaganda, there is a style suitable for the street corner, but this is only part of the whole gamut, which must also include a means of attracting the powerful influences of society's other echelons. The struggle for national rejuvenation cannot be conducted on a one-class level.

By all means, work on the streets: but also work on the intellectual level.

For my own part, and after some 17 years in politics, I could not now support any organisation which contains only the spirit of militancy. Ponder for a moment on what transpired within the secret sessions of the War Cabinet during the '40s, and consider that there is probably more going on behind sealed doors than can perhaps be realised.

J. KNIGHT
London W. C. 1.

LETTER OF THE MONTH

Spearhead publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th. of the month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Wandsworth Borough News*.

Sir,—One must express both admiration and congratulation at the recent decision of Clr. Mitchell and Clr. Mrs. O'Connell to transfer their allegiance to the National Front, with which alone they see any hope for the future of this country.

That Socialism is now thoroughly discredited by its economic ineptitudes and social mismanagement can hardly be a matter for dispute. That the decadence of liberal doctrines inherent in the current brand of Liberalism constitutes no less a dangerous creed; is clearly to be seen around us.

But the notion that Conservatism is now no longer to be regarded necessarily as an automatically acceptable alternative to the other two parties, must surely break new ground in the minds of many thinking people. And yet it is all so very true.

It seems to me that the following points are extremely valid:

An independent Britain which, whilst fostering trading and cultural relations with all countries, is determined to reject subservience to both America and to the European Economic Community. The major parties seem bent on subjugating our best interests.

A Britain which sees her future—as was her past—inextricably linked in a fuller partnership with her White Commonwealth, wherein lie economic opportunties at least as fruitful as any that Europe has to offer. The major parties minimise the Commonwealth.

A Britain which upholds the paramount interests of her indigenous population to be her prime concern, rather than to hold "open house" for all-comers to the disadvantage of those born within her shores. The major parties pay scant regard to Britons.

A Britain in which law and order prevail to enable her people to get on with the business of living and enjoying a stable life, free from the anarchial unrest we see in so many spheres today. The major parties limp from crisis to crisis and appear to condone the violence of anarchy.

A Britain dedicated to calling a halt to the cancerous spread of internationlism which seeks to gnaw at the vitals of the free world, and whose very insidiousness is its deadliest weapon and our greatest danger. The major parties embrace internationlism.

In short, a Britain in which Britons may take a quiet but honest pride, instead of one for which we need to make apology and which is even now well advanced on the road to becoming the butt of world opinion.

Such ideals are, of course, anathema to the Socialist and to the Liberal, and they are by no means wholly embraced by the Conservative. Such ideals are often labelled as "Little England" philosophy; yet when examined objectively, and if brought to fruition, they can only result in the exact opposite—the restoration of the Great to Great Britain.

To Clrs. O'Connell and Mitchell, high praise, then. To the prosperity of the National Front, all success. The true merit of its stature will be found by examining who are its principal enemies, one feels.—D. C. Ferne, 124 Sutherland-grove, Southfields, S.W.18.

MARTIN WEBSTER Trouble shooting

LIARS AND FOOLS

No space at all has been accorded in Britain's press to two speeches made by United States congressman John R. Rarick on November 26th and December 1st 1969. His speeches to the House of Representatives were sensational, for he revealed information which indicates that the world's press has been taken for a ride over the alleged Pinkville 'massacre'.

Congressman Rarick observed that many people were under the impression that the journalist who first broke the Pinkville story was an independent freelancer. This proved to be incorrect, for the journalist in question, Seymour M. Hersh, is the editor-in-chief of a small news agency called *Dispatch News Service*, headquartered in Washington's Press Building. Prior to taking up the Pinkville investigation — the costs of which were paid for by the sinister leftist Philip M. Stern Foundation — Dispatch News Service specialised in supplying college and 'underground' periodicals with anti-Vietnam war features and other articles of an extreme left-wing and revolutionary nature.

Hersh's closest colleagues in *Dispatch News Service* are Richard Barnet and David Obst. Barnet, a former director of research for the U. S. Arms Control and Disarmament Agency, spent Moratorium Day (November 15th) as an honoured guest of the North Vietnamese Government, together with the pro-communist New York lawyer William Meyers. Obst is Chinese (Taiwan) but finished his education in the notorious communist hatchery of Berkeley University, California.

LET X EQUAL.....

Last month I had the opportunity of debating with Britain's very own Black Power leader, Michael de Freitas — better known as Michael X or Michael Abdul Malik Esq. The confrontation took place at York University.

I was flattered to note that the great Black Hope listened attentively to my speech. He frequently took down copious notes after consultation with his 'aide' — a smooth, prosperous looking negro with an American accent who was ever at his elbow, a sinister 'fat cat' if ever there was one!

When my time was up Mr. X rose to his feet, gripped the microphone and stared intently at the audience, which stared expectantly back at him. He sustained a deafening silence for more than a minute.

(Wow! I thought. Now I'm for it!) Mr. X began to speak.

"You know, one thing that man said was right. We blacks have had an effect on your White society. When I first came over here I watched your parents dancing, and they would go one-two-three, one-two-three, all sort of stiff like. Well, now things have changed. I watch you kids dance and you is all shaking your asses just like us black folk!"

Now it is true that Mr. X did speak for more than ten minutes after this, during which time he made some original observations about Britain's 'fascist police' and 'racialist juries', and promised that if anyone would care to buy from him his (ghosted) book he would autograph it. But the sole justification he could call to mind for multi-racialism was that coloured immigrants had taught Britain's youth how to shake their bottoms.

I had expected so much more from the man — yet in fifteen rambling and incoherent minutes he completely shattered my illusions of him. Perhaps I should not have expected more from one who, before entering 'politics' divided his time between pushing drugs, poncing off Irish prostitutes and collecting rents for Perec Rachman. But then he had been given such reverent treatment by large sections of the national press that I had been conditioned to expect something special.

After this denouement the thought struck me: how many other people have been established in the public mind by the liberal opinion media as intellectual and political giants of our time — rightful claimants to positions of power, but who are in fact pathetic nonentities or gormless gnomes?

A deliciously funny thought, filled with endless satirical possibilities? No — a frightening reality Read your papers. Watch your television. Just look around you. The day of the idiot, the buffoon and the madman is upon us.

I.R.A.'S RED RECORD

Is the IRA a communist organisation? After reading the review of an interview conducted with Cathal Goulding, the present IRA leader, which appears in this issue, one can only answer an emphatic "yes". As to how long the IRA has been communist-inspired, the answer to that question was given in the testimony of Whittaker Chambers, who from 1925 to 1938 was a member of the American Communist Party and an espionage agent for the Soviet NKVD.

I quote from Ralph de Toledano's book *Seeds of Treason*, published by Secker and Warburg, page 25:

"Before Whittaker Chambers was permitted to get too involved in underground work he was sent to Dr. Philip Rosenbleitt. Chambers testified many years later: 'Rosenbleitt told me a number of interesting facts about Russian espionage......one operation had to do with the mechanisation of the Red Army. Representatives of the Irish Republican Army in London made contact with the Russian underground and worked out a deal whereby an officer of the General Staff in Washington — an Irish patriot — would turn over to Russian agents here various information to which he had access. In return the Russians would send two submarines with machine guns and other arms to the West Coast of Ireland. The General turned over all the material relating to the Christie tank, which was why foreign representatives were surprised to see those rather American looking tanks that paraded during one of the celebrations in Red Square.'"

So if the IRA was taken over by communists, rather than formed by communists, the take-over must have got under way in the early 1920s — in fact very shortly after the mysterious murder of the first IRA leader, Michael Collins.

NF in action

NF OUSTS RACE BOSS

AFTER two years of intensive campaigning, the National Front has forced one of Britain's most prominent government-paid community relations officers to quit his job. Mr. Alexander Kirby, organiser of the Newham (East London) International Community, told the press as he was packing his bags at the beginning of this month: "I've failed here. It's time for me to move on".

Mr. Kirby, who came into the race relations industry by way of being a lavatory attendant in the Indian High Commission and an Anglican curate on the Isle of Dogs, explained: "When I first came here people said no problem existed. Now people admit that Newham has problems. Life in the seventies looks grim. Racialism has become acceptable, due mainly to the National Front and Enoch Powell".

Despite his bitter words about the success of the National Front in organising the opposition of the mass of Newham's white people to the work of the International Community, Mr. Kirby, in a recent letter sent to the NF joint regional organiser, Mr. John Cook, said: "I have always found the National Front very fair in its dealings with me personally".

During the campaign to oust Mr. Kirby, the Newham NF branch, led by Mr. Stephen Wade, distributed scores of thousands of leaflets, organised the writing of hundreds of letters to the local press, dominated the meetings of Liberal, Labour and Tory parties, disrupted Black Power film-shows and mounted countless other demonstrations. From September to December last year the branch doubled its active membership.

These activities had the effect of making the Newham International Community so controversial that a local Conservative Party councillor, Mr. Ron Blake, demanded that the Community be scrapped and that a new body to deal with immigration problems should be formed which should include a representative of the National Front.

The mounting controversy also had the effect of forcing Mr. Kirby to submit to two face-to-face confrontations with NF officials before the glare of press cameras. On the first occasion, in December 1968, he debated with Mr. Ron Tear, joint regional organiser. On the second, last month, he faced Mr. Wade. It was within days of this last public tongue-lashing that he decided to quit. On hearing the news, Mr. Wade commented: "I'm sorry he's going. He was our best recruiting officer!"

We hope in a future issue to have a detailed account of this successful campaign by John Cook entitled: "How to Get Rid Of **your** Local Race Relations Officer!"

Springboks Welcomed

MORE than 200 members of the NF London activist group were among the capacity crowd at Twickenham on December 20th to demonstrate support for the tour of Britain by South Africa's rugby team and to cheer on the England side which was playing them that day.

Due to the sickening violence perpetrated by the inverted racialist extremists of the Anti-Apartheid movement, the organisers of the NF demonstration were warned that they would not be allowed to bring into the ground normal banners on poles in case they were seized by left-wing fanatics and used as weapons.

A way round this problem was devised by National Directorate member Denis Pirie, who suggested that individual members could take yard-square pieces of cloth into the ground, each bearing a single letter.

When the NF activists arrived at the entrance to the ground they were amused to see their organiser, Martin Webster, being searched by a zealous young CID officer. Mr. Webster explained to the incredulous officer that the large piece of cloth he was carrying (which fortunately bore the letter W, albeit one yard high) was a monogrammed handkerchief!

Once in the ground, the party made its way to the top of the South Stand, where James Shaw, Outer West London area organiser, sorted out the people/letters with admirable patience. As soon as the players came out onto the field a 40 yard long, 31 piece banner was lifted aloft reading: "National Front Welcomes Springboks" — to the rage of a large group of bannerless leftists but to the enthusiastic approval of the rest of the crowd.

After the match large groups of South Africans and British patriots made their way over to the NF group and tendered their congratulations on the display, purchasing large quantities of NF literature. Followed by these people, the NF contingent marched out of the stadium past the gaggle of Anti-Apartheid demonstrators, who were treated to a medley of appropriate rugby songs. Two red flags were 'won' during slight scuffles and duly burned, much to the delight of the rugby fans.

Reports of the NF demonstration were carried in the early editions of the London evening papers, but overnight the clamp came down and the national Sunday papers gave the demonstration the silent treatment. However, we are pleased to learn that substantial publicity was achieved by the NF in the South African papers.

NF BEATS THE LOT!

NATIONAL FRONT members of Woolwich Model Parliament won a great victory on January 1st when they outvoted a coalition of Tory, Labour, Liberal and Communist members on a motion supporting the repatriation of coloured immigrants from Britain. Despite the efforts of the other parties to pack the Parliament with their members, the motion was carried by 56 votes to 54. The sight of Tories ganging up with Communists to oppose the motion opened the eyes of many observers.

Britain's Suicide Diagnosed

WHEN an act of suicide takes place, it is the job of the law to determine cause, and when no obvious cause suggests itself the case might become one either for the pathologist — or the criminal investigator.

Vastly more complex, but following the same basic lines of study, is the suicide of a nation. What is it that causes a great state, with all the endowments of power, wealth, security and universal respect, to succumb to a sudden fit of madness and destroy itself?

Great Britain emerged from the second world war scarred and exhausted but with all her limbs of life intact. Given only moderately competent leadership, she could by now have completely recovered her strength and been again in the forefront of nations. She was one of the war's victors. She had no need to obey the dictates of a conquerer and occupier. She was master of her own future. There was every reason, on the face of it, for this future to be bright.

Yet the behaviour of Britain in the ensuing years has been that of a defeated power. She has relinquished all claim to empire. She has sacrificed one after another vital economic and strategic interest throughout the world. She has accepted satellite status in the comity of nations. She has failed to get her industry moving. She has failed to control the gathering forces of crime and anarchy that threaten her society at home. She has even forfeited all practical means of self-defence.

Such an orgy of self-annililation in such a short time is a subject for the most searching study and analysis, and many writers, British and foreign, have attempted the job in the last few years with conclusions which vary from the highly plausible to the utterly inane.

THE NEW UNHAPPY LORDS (A.K. Chesterton) *Candour Publishing Co., 11 Palace Chambers, London S.W.1. Price (clothbound) 28s. (paperback) 12s.*

SUBTERRANEAN FORCES

The most highly plausible to me have always been those which recognised, behind the apparent lunacy of post-war British politics, deeply sinister subterranean forces working deliberately to destroy us. No other explanation of what has happened makes sense. The circumstances of the British demise exclude any question of mere death from natural causes. A motive and method has been at work. What is it?

The term "sinister subterranean forces" are immediately suggestive of conspiracy, and the trouble with the study of conspiracy is that, while it may begin from a perfectly rational starting point, it has the tendency to enlist during its course all manner of irrational suppositions, fixations and phobeas and to be subscribed to by every kind of crank and paranoic as well as by sane people. This hampers the latter's work, since it leads to evidence of conspiracy that is utterly ludicrous and therefore lessens the persuasive impact of evidence that is much more real.

For this reason many of the books which have sought to explain world events in terms of conspiracy have damaged their case by containing between the lines a slight whiff of hysteria. Conspiracy has been seen in everything and the same set of conspirators behind everything. It is all a little too much to swallow.

The New Unhappy Lords does not make this mistake, and partly for this reason I believe it to be one of the two or three very best works produced on the subject of post-war politics and their effect on Britain.

ATTACK ON INTERNATIONALISM

The author's principal theme is an attack on, and an exposure of, internationalism, which he contends today represents the ruthless drive of a small body of power-seekers for world-domain. In short — a conspiracy. A strong and independent Britain in the centre of a strong empire and commonwealth is considered to be one of the major obstacles to the success of this international conspiracy. Hence the drive, so far highly successful, to destroy us.

In those few words, perhaps a sweeping statement. But not in the manner in which Mr. Chesterton's case is presented. Every stage of Britain's post-war retreat is examined with the utmost care, and the question asked: why this? Put together, the instances quoted make a case that is overwhelming.

These, and other instances affecting other nations but contributing to the same ultimate end, are referred to by the author in his introduction in this way: "... where policies all over the world are shaped to the attainment of one end, the explanation that they can be traced to a large number of accidents or coincidences places a greater strain on credulity than does the belief that they have been deliberately contrived, especially when the mass of circumstantial evidence is examined."

POWERFUL EVIDENCE

The evidence examined in *The New Unhappy Lords* is powerful enough to get the point home. The cooperation of the Western allies in letting the Russians spread halfway across Europe at the end of the last war; the campaign to get Britain out of Abadan and subsequently out of the entire Middle East; the drive to separate us from the white dominions and to undermine our position in Africa; the infamies of UNO; the dragooning of Britain into Europe; not least, the coloured influx into this country. Mr. Chesterton establishes these developments, not as things in isolation, but closely interwoven with each other and involving the same agencies. Most of all, he establishes them as logical steps towards the attainment of world government — which must first render all national states impotent before being able to control them.

There is a great groundswell of opposition gathering in Britain today against the whole concept of internationalism that has dominated the thinking of the ruling parties since the war. It is our great hope. But it will be powerless unless it is based on a proper comprehension of the forces at work in the world and how the game of power-politics is played. This book supplies so many of the answers, and that is why I recommend it as essential reading for all serious students of the political scene.

JOHN TYNDALL

Latest from the Race Relations Madhouse

AFTER the quite idiotic spectacle that the Race Relations brigade made of themselves over the Scots doctor in Eastbourne, one would have thought that some caution would be exercised before making any fresh outbursts — even if only for their own sakes. But apparently not.

Writing in the Race Relations industry's official journal *Race Today*, Mr. Ian Stewart has selected infant school reading books as the latest 'racialist' culprits.

Picking as examples the book series *John and Janet, Happy Venture* and *Ladybird*, Mr. Stewart thinks that the children depicted in them are too typically Anglo-Saxon in manner and appearance, and this simply will not do.

Says Mr. Stewart: "It would appear to be assumed from these three reading schemes that British society is composed only of various groups of white middle-class English people, so that in most of the books the world is one of rose-cheeked, pink-faced children who live in 'nice' houses and are always well behaved.

"The poor, the sick and the foreign do not appear.

"Is there not a great danger that West Indians, Indians and Pakistanis who now form a part of British society will continue to be ignored in these books, so that immigrants and their children will tend to remain an exotic, rather than an ordinary, part of the everyday scene?"

Although, after laborious efforts, Mr. Stewart could not discover any references to the word 'negro' in the books, he has managed to find hidden meanings that are just as bad. For instance, in *Happy Venture*, he found a white kite, a white chick, a big white horse and some white ducks.

Worse still, the clever pig is pink, while the big bad wolf is black!

Mr. Stewart solemnly asks: "Can it be said that this scheme suggests that white is the first and most important colour and that all things white are nice and good?"

He concludes that this might be an area ripe for study.

The only scheme of which Mr. Stewart positively approves is *It's Time for Reading* which came out in 1968. This is the only reading scheme in which non-white children appear in ordinary scenes.

John and Janet.... racialists?

Many of our readers have written to us saying what a bad thing the Institute of Race Relations is and why it should be abolished. We could not disagree more. One cannot think, in these days of so much second-rate entertainment, of a bigger laugh to keep the public happy.

While there is so much gloom in the country, it would be a good idea to have a race-relations show staged in every town and village — yes, and even on the seaside too.

For the next few years who knows what hilarity we may derive from the sight of these dedicated ladies and gentlemen, faces taut with shock and anger, pouring long into the nights over school text-books, newspaper advertisement-columns, pantomime libretti, song-books, public convenience signs, washing powder packets, telephone directories, kiddies' dolls, car-tax application forms and household pets — to discover sinister undertones of 'racialism'.

It could be the vaudeville act of the age, until the public finally gets bored and its performers, no longer serving any useful function, are quietly led away to the sanctuary of padded cells.

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SPEARHEAD FUND

Last month we said that we needed £39 to reach our target figure of £150. At the time of going to press £17 more has come in, making the figure needed £22.

We would like to again thank all those who have made contributions to meet this appeal. We cannot stress often enough how important financial sustenance is to the continuation and expansion of our magazine.

We feel sure that with your help the last small lap towards the raising of the target figure will be covered. (J. T.)

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